



northside church

OF RICHMOND

September 1, 2019

Christ came for this reason: that we might learn how much God loves us. That we might begin to glow with His love. And that we might love our neighbor following Him who made Himself our neighbor by loving us.

- Augustine

God gathers us together for worship

Call to Worship

Leader: *Bless the LORD, O my soul! O LORD my God, you are very great!
You are clothed with splendor and majesty,
covering yourself with light as with a garment,
stretching out the heavens like a tent.*

People: *I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.*

Leader: *May my meditation be pleasing to him, for I rejoice in the LORD.*

Psalms 104:1-2, 33-34

Words and music:

Bishop T.D. Jakes

Writers: Jonas Myrin, Jesse Reeves,
Chris Tomlin, Matt Redman, Robin
Mark, Ed Cash

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Words and music:

Deitrick Vaughn Haddon, © 2007

Having been reconciled with
God through Christ, we can
share peace with one another
and participate in His work.

Words and music: Erik Cooper,

Nathan LaGrange

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Worship in Song

“Bless the Lord With Me”

“Our God (medley)”

“He’s Able”

Passing of the Peace

Community Life

Baptism: Amelia Scott Miller

Scripture Reading

Isaiah 55:1-9

Reader: The Word of the Lord.

People: Thanks be to God!

Offering & Worship in Song

“The Greatness of You”

Today in Children’s Worship, children 4 years old through 2nd grade will learn from the Jesus Storybook Bible: The Story of Zacchaeus, from Luke 19.

God feeds us with His Word

Sermon

13 That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, 14 and they were talking with each other about all these things that had happened. 15 While they were talking and discussing together, Jesus himself drew near and went with them. 16 But their eyes were kept from recognizing him. 17 And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. 18 Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" 19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. 22 Moreover, some women of our company amazed us. They were at the tomb early in the morning, 23 and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. 24 Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." 25 And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! 26 Was it not necessary that the Christ should suffer these things and enter into his glory?" 27 And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

28 So they drew near to the village to which they were going. He acted as if he were going farther, 29 but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. 30 When he was at table with them, he took the bread and blessed and broke it and gave it to them. 31 And their eyes were opened, and they recognized him. And he vanished from their sight. 32 They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" 33 And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, 34 saying, "The Lord has risen indeed, and has appeared to Simon!" 35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Leader: *The grass withers, the flower fades, but the word of our God will stand forever.*

People: Praise be to God!

Luke 24:13-35

Isaiah 40:8

Today's sermon is given by Kevin Greene, associate pastor at West End Presbyterian Church.

Altar Ministry of Prayer and Communion

Leader: Therefore, we proclaim the mystery of our faith:

People: Christ has died, Christ is risen, Christ will come again.

Prayer is taking place up front. If you have spiritual questions, if you're are looking for a church to join, if you prayed the prayer of belief earlier, or if you have some other need in your life to bring to God, please come up front to receive prayer from those wearing Prayer Team badges.

Communion is taking place in the back. All who have repented of their sins, put their faith in Jesus as Savior, and are members in good standing of a Bible-believing church are invited to participate. Please come back through the center aisle to any of the 3 communion stations and take a cup and a piece of bread. Gluten and nut-free wafers are in the wooden boxes. Please indicate whether you want juice or wine. An elder will speak words of encouragement and then everyone at the station will partake together. Children with you who are not yet taking communion will be prayed for during this time.

Words and music: Andraé Crouch
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Worship in Song

"The Blood Will Never Lose Its Power"

Words and music: Hezekiah Walker,
John David Bratton
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"Every Praise"

Benediction

About Us

Northside Church of Richmond is a church of the James River Presbytery of the Presbyterian Church in America (www.pcanet.org), planted in Oct 2011.

Public worship service Sundays at 4pm in the fellowship hall of Battery Park Christian Church, on the corner of Brook and Bellevue. Visitors always welcome!

Contact and Social Media

P.O. Box 26175 / Richmond, VA 23260

www.northsidechurchrva.org / 804.516.3322

Facebook: www.facebook.com/NorthsideChurchRVA

Instagram: @northsidechurchRVA

Twitter: @NSChurchRVA

Staff

Matt Lorish - Senior Pastor

matt@northsidechurchrva.org

Joel Passmore - Associate Pastor, Worship Director

joel@northsidechurchrva.org

Nii Aryee - Director of Community Engagement

nii@northsidechurchrva.org

Charles Lewis - Pastoral Resident

charles@northsidechurchrva.org

Kelsi Drake - Director of Operations

kelsi@northsidechurchrva.org

Lexy George - Children's Ministry Coordinator

lexygirl19@yahoo.com

Rufus Johnson - Worship Leader, Vocal Coach

iamrufusjohnson@gmail.com