



northside church

OF RICHMOND

July 19, 2015

Meditation

Every other hope is based, explicitly or implicitly, on how deserving we are. Only the Christian gospel is based—clearly, boldly, and insistently—on how loving God is to the undeserving. If you thought you could earn, demand, and fight your way through life on the basis of your own entitlements and cleverness, but now you find within yourself not light but darkness and denial, not freedom but impasse; if you have shocked yourself with the evil you're capable of and have given up on yourself in despair, the God of love waits for you with open arms today.

— Ray Ortlund, *The Gospel*

*Readings to help you
prepare to worship, as Jesus
said, "in spirit and in truth."*

*When you hear the first
song begin, please come take
a seat.*

God is present with us in worship, and we ask Him to turn our hearts and minds toward Him.

Clap Your Hands

Words and music:
Dr. R. A. Vernon & "The Word" Church Praise Team

Psalm 47:1, 34:3

CCLI #: 11107331

Psalm 67

Please stand if able.

We gather in the presence of God

Song of Gathering

Clap your hands, all ye people,
Lift up praises filled with joy!
Begin to dance, come let us sing –
Our God is great, He is the King!

Clap your hands, all ye people,
Lift up praises filled with joy!
Begin to dance, come let us sing –
Our God is great, He is the King!

Magnify the Lord with me –
Let us exalt His Name!
His Name is glorious!

Magnify the Lord with me –
Let us exalt His Name!
His Name is glorious!

chorus

Let the praises of God's people
resound in Zion's house! *repeat*

chorus

Welcome and Call to Worship

Leader: *May God be gracious to us and bless us
and make his face to shine upon us,
that your way may be known on earth,
your saving power among all nations.*

People: *Let the peoples praise you, O God;
let all the peoples praise you!*

Leader: *Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth.*

People: *Let the peoples praise you, O God;
let all the peoples praise you!*

Leader: *The earth has yielded its increase;
God, our God, shall bless us.*

People: *God shall bless us;
let all the ends of the earth fear him!*

Song of Praise

All hail the power of Jesus' Name!
Let angels prostrate fall;
Bring forth the royal **diadem**,
and crown Him Lord of all!
Bring forth the royal **diadem**,
and crown Him Lord of all!

Ye chosen seed of Israel's race,
ye ransomed from the fall,
Hail Him Who saves you by His grace,
and crown Him Lord of all!
Hail Him Who saves you by His grace,
and crown Him Lord of all!

Let ev'ry tribe and ev'ry tongue
to Him their hearts enthrall.
Lift high the universal song,
and crown Him Lord of all!
Lift high the universal song,
and crown Him Lord of all!

O that, with yonder sacred throng,
we at His feet may fall,
Join in the everlasting song,
and crown Him Lord of all!
Join in the everlasting song,
and crown Him Lord of all!

All Hail the Power of Jesus' Name

Words: Edward Perronet,
John Rippon
Music: Oliver Holden
Public domain

A **diadem** is a crown worn
as a sign of royalty.

Scripture Reading

Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Jesus said to them, "Children, do you have any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

Leader: The Word of the Lord.

People: Thanks be to God!

John 21:4-19

*A time to be honest with
God about our need for
forgiveness.*

Please read together.

Romans 5:6, 8

Rock of Ages

Words: Augustus Toplady

Music: Thomas Hastings

Public domain

We confess our sin and receive grace

Confession of Sin

Heavenly Father, you have loved us with an everlasting love,
but we have gone our own way and broken your laws.
We are sorry for our sins and turn away from them.

For the sake of your Son who died for us,
forgive us, cleanse us, and change us.

By your Holy Spirit, enable us to live for you,
and to please you more and more;
through Jesus Christ our Lord. Amen.

Silent Confession

Assurance of Pardon

*At just the right time, when we were still powerless, Christ died for the ungodly.
God demonstrates His own love for us in this: While we were still sinners, Christ died for us.*

Song of Renewal

Rock of Ages, cleft for me,
Let me hide myself in Thee.
Let the water and the blood,
From Thy riven side which flowed,
Be of sin the double cure,
Cleanse me from its guilt and power.

Not the labors of my hands,
Can fulfill Thy law's demands.
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone,
Thou must save, and Thou alone.

Nothing in my hand I bring,
Simply to Thy cross I cling.
Naked come to Thee for dress,
Helpless, look to Thee for grace.
Foul, I to the fountain fly,
Wash me, Savior, or I die!

While I draw this fleeting breath,
When mine eyes shall close in death,
When I soar to worlds unknown,
See thee on Thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee.

We respond to the grace received

Being set right with God enables us to participate in his work.

Passing of the Peace

Community Life

New Member Vows - Kelly Vaughn

Offering

We see giving as a part of worship. If you feel the same way we invite you to participate.

Song of Preparation

Come Holy Spirit, come
Let Thy bright beams arise;
Dispel the darkness from our minds,
And open all our eyes.

Convince us of our sin,
Then lead to Jesus' blood,
And to our wondering view reveal
The secret love of God.

Revive our drooping faith,
Our doubts and fears remove,
And kindle in our breast the flame
Of never-dying love.

'Tis Thine to cleanse the heart,
To sanctify the soul,
To pour fresh life in every part,
And new-create the whole.

Dwell therefore in our hearts,
Our minds from bondage free;
Then we shall know, and praise, and love
The Father, Son, and Thee.

Then we shall know, and praise, and love
The Father, Son, and Thee.

Come Holy Spirit, Come

*Words: Joseph Hart
Music: Hiram Ring
© 1997 Pageant Music*

*Our mind, body, and spirit
are nourished with food
that does not perish.*

1 Peter 5:1-5

Isaiah 40:8

*Today's sermon is given by
Pastor Matt Lorish.*

*We encourage you to use
this space to take notes or
write questions.*

God feeds us with His Word

Sermon Text

So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: 2 shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; 3 not domineering over those in your charge, but being examples to the flock. 4 And when the chief Shepherd appears, you will receive the unfading crown of glory. 5 Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud but gives grace to the humble."

Leader: *The grass withers, the flower fades, but the word of our God will stand forever.*

People: Praise be to God!

Sermon

Invitation to the Lord's Supper

Words of Institution

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Leader: Therefore, we proclaim the mystery of our faith:

People: Christ has died, Christ is risen, Christ will come again.

The Lord's Supper

Gluten-free, nut-free wafers are located in the wooden boxes. If you would like, a communion distributor will pray for your children. At the back of the fellowship hall is someone ready to pray with and for you.

Song of Communion

There is life in the blood
of the Lamb who was slain.
There is power, there is power in His name.
There is love pouring out
of the wounds that were made,
Pouring out, pouring over our shame.

So praise the God who saves!
Praise the God who bled!
Praise the God who was nailed to a tree,
And wore our sins upon His head.

There is truth in His body,
raised that third day.
There is joy in a stone rolled away.

There is hope pouring out
of the tomb where He lay,
Pouring out, pouring over the grave.

chorus

There is life in the blood
of the Lamb who was slain.
There is power, there is power in His name.

So praise the God who saves!
Praise the God who bled!
Praise the God who was nailed to a tree,
And wore our sins...

chorus

Parents who would like for their nursery-aged children to be prayed for during communion should pick them up at this time.

1 Corinthians 11:23b-26

As others take communion please feel free to pray, sing along, or talk quietly with your neighbor.

God Who Saves

*Words and music:
Aaron Senseman
© 2001 Stuntman Music*

*We go forth to love and
serve God and neighbor.*

God sends us out refreshed

Every Praise

*Words and music: Hezekiah
Walker, John David Bratton
© 2013 Li'l Eva Music*

Song of Rejoicing

Every praise is to our God,
Every word of worship with one accord!
Every praise, every praise is to our God!
Sing hallelujah to our God,
Glory hallelujah is due our God.
Every praise, every praise is to our God.

repeat

God my Savior!
God my Healer!
God my Deliverer!
Yes He is, yes He is!

repeat

Every praise is to our God,
Every word of worship with one accord!
Every praise, every praise...
is to our God!

Benediction

About

Northside Church of Richmond is a mission church of the Presbyterian Church in America (www.pcanet.org), planted in October 2011.

Worship Service

Sunday at 4pm in the fellowship hall of Battery Park Christian Church @ the corner of Brook and Bellevue. Visitors are always welcome!

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