



northside church

OF RICHMOND

July 31, 2016

Meditation

Sodom then stands as a model of the world under judgment. Yet it was also part of the world that was the context of Abraham's calling and residence. Inasmuch as Sodom was in the land to which Abraham was commanded to go, it was, in a sense, the context of his mission. There is a certain irony in the biblical narrative that records Abraham being called out of the land of Babel, not into some heavenly paradise but into the land of Sodom. Whatever else the story of redemption will be, it is not a story of escapism.

- Christopher J.H. Wright, *The Mission of God*

*Readings to help you
prepare to worship, as Jesus
said, "in spirit and in truth."*

*When you hear the first
song begin, please come take
a seat.*

The Holy God is present with us in worship, and He invites us to come to Him with true adoration.

10,000 Reasons (Bless the Lord)

*Words and music:
Matt Redman, Jonas Myrin
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Psalm 103:1-5

CCLI #: 11107331

Psalm 93

Please stand if able.

God calls us into His presence to worship

Song of Gathering

The sun comes up, it's a new day dawning,

It's time to sing Your song again.

Whatever may pass, and whatever lies before me,

Let me be singing when the evening comes.

Bless the Lord O my soul,

O my soul,

Worship His Holy name.

Sing like never before, O my soul.

I'll worship Your Holy name!

You're rich in love, and You're slow to anger.

Your name is great, and Your heart is kind.

For all Your goodness I will keep on singing

Ten thousand reasons for my heart to find.

chorus

And on that day when my strength is failing,

The end draws near and my time has come.

Still my soul will sing Your praise unending,

Ten thousand years and then forevermore.

chorus

Call to Worship

Leader: *The LORD reigns; he is robed in majesty;
the LORD is robed; he has put on strength as his belt.*

**People: *Yes, the world is established; it shall never be moved.
Your throne is established from of old;
you are from everlasting.***

Leader: *The floods have lifted up, O LORD,
the floods have lifted up their voice;
the floods lift up their roaring.*

**People: *Mightier than the thunders of many waters,
mightier than the waves of the sea,
the LORD on high is mighty!
Your decrees are very trustworthy;
holiness befits your house,
O LORD, forevermore.***

Song of Praise

Jesus, everlasting King,
accept the tribute which we bring,
Accept the well-deserved renown
And wear our praises as Your crown.

O send Your Spirit to impart,
Rest and repentance to our hearts,
Like the dear hour when from above,
We first received Your pledge of love.

chorus

The gladness of redemption's day,
Our hearts would wish it long to stay,
Nor let our faith forsake its hold,
Nor comforts sink, or love grow cold.

Confession of Sin

Father in heaven, You have ushered in a new creation in Your Son,
yet we draw back and live like before.
You tell us to come to You in desperation,
yet we try to avoid You while we attempt to patch up our lives.
You invite us to come to You so that You can show us mercy,
yet sometimes we come only to impress You.
You tell us to come to You trusting in Your love,
yet we hesitate because we doubt You will provide.
Forgive us our sins, convince us of Your love, overwhelm us with Your grace,
and melt our hearts with Your mercy. In the name of Jesus Christ, amen.

Silent Confession

Assurance of Pardon

The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.

chorus

May every time of worship see
Your grace revealed more rich and free,
Till we are raised to sing Your name
At the great supper of the Lamb.

chorus

O that the months would roll away,
And bring the coronation day.
The King of Grace shall fill the throne,
With all His Father's glories on.

chorus (x2)

Jesus Everlasting King

*Words: Isaac Watts
(alt. by Matthew Smith)
Music: Matthew Smith
© 2003 detuned radio music*

Matthew 21:1-15

*A time to be honest with
God about our need for
forgiveness.
Please read together*

Matthew 20:28

Rock of Ages

*Words: Augustus Toplady
Music: Thomas Hastings
Public domain*

Song of Renewal

Rock of Ages, cleft for me,
Let me hide myself in Thee.
Let the water and the blood,
From Thy riven side which flowed,
Be of sin the double cure,
Cleanse me from its guilt and power.

Not the labors of my hands,
Can fulfill Thy law's demands.
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone,
Thou must save, and Thou alone.

Nothing in my hand I bring,
Simply to Thy cross I cling.
Naked come to Thee for dress,
Helpless, look to Thee for grace.
Foul, I to the fountain fly,
Wash me, Savior, or I die!

While I draw this fleeting breath,
When mine eyes shall close in death,
When I soar to worlds unknown,
See thee on Thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee.

*Being reconciled with God
through Christ enables us to
seek peace with each other
and participate in His work.*

Passing of the Peace

Community Life

Thanksgiving and Prayer: Matthew Capone

*God designed worship to
include the voluntary giving
of offerings by His people.*

Offering

Scripture Reading

Being asked by the Pharisees when the kingdom of God would come, he answered them, "The kingdom of God is not coming in ways that can be observed, nor will they say, 'Look, here it is!' or 'There! for behold, the kingdom of God is in the midst of you.'"

And he said to the disciples, "The days are coming when you will desire to see one of the days of the Son of Man, and you will not see it. And they will say to you, 'Look, there!' or 'Look, here!' Do not go out or follow them. For as the lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day. But first he must suffer many things and be rejected by this generation. Just as it was in the days of Noah, so will it be in the days of the Son of Man. They were eating and drinking and marrying and being given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all. Likewise, just as it was in the days of Lot—they were eating and drinking, buying and selling, planting and building, but on the day when Lot went out from Sodom, fire and sulfur rained from heaven and destroyed them all—so will it be on the day when the Son of Man is revealed. On that day, let the one who is on the housetop, with his goods in the house, not come down to take them away, and likewise let the one who is in the field not turn back. Remember Lot's wife. Whoever seeks to preserve his life will lose it, but whoever loses his life will keep it. I tell you, in that night there will be two in one bed. One will be taken and the other left. There will be two women grinding together. One will be taken and the other left." And they said to him, "Where, Lord?" He said to them, "Where the corpse is, there the vultures will gather."

Leader: The Word of the Lord.

People: Thanks be to God!

Song of Preparation

Strength will rise as we wait upon the Lord.

We will wait upon the Lord,

We will wait upon the Lord.

Strength will rise as we wait upon the Lord.

We will wait upon the Lord,

We will wait upon the Lord.

Our God, You reign forever.

Our hope, our Strong Deliverer!

You are the everlasting God,

The everlasting God.

You do not faint, You won't grow weary.

You're the defender of the weak,

You comfort those in need,

You lift us up on wings like eagles.

Luke 17:20-37

Everlasting God

*Words and music: Brenton Brown, Ken Riley
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Isaiah 40:28-31

*Our mind, body, and spirit
are nourished with food
that does not perish.*

God feeds us with His Word

Sermon Text

Genesis 19:1-29

The two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them and bowed himself with his face to the earth 2 and said, "My lords, please turn aside to your servant's house and spend the night and wash your feet. Then you may rise up early and go on your way." They said, "No; we will spend the night in the town square." 3 But he pressed them strongly; so they turned aside to him and entered his house. And he made them a feast and baked unleavened bread, and they ate.

4 But before they lay down, the men of the city, the men of Sodom, both young and old, all the people to the last man, surrounded the house. 5 And they called to Lot, "Where are the men who came to you tonight? Bring them out to us, that we may know them." 6 Lot went out to the men at the entrance, shut the door after him, 7 and said, "I beg you, my brothers, do not act so wickedly. 8 Behold, I have two daughters who have not known any man. Let me bring them out to you, and do to them as you please. Only do nothing to these men, for they have come under the shelter of my roof." 9 But they said, "Stand back!" And they said, "This fellow came to sojourn, and he has become the judge! Now we will deal worse with you than with them." Then they pressed hard against the man Lot, and drew near to break the door down. 10 But the men reached out their hands and brought Lot into the house with them and shut the door. 11 And they struck with blindness the men who were at the entrance of the house, both small and great, so that they wore themselves out groping for the door.

12 Then the men said to Lot, "Have you anyone else here? Sons-in-law, sons, daughters, or anyone you have in the city, bring them out of the place. 13 For we are about to destroy this place, because the outcry against its people has become great before the Lord, and the Lord has sent us to destroy it." 14 So Lot went out and said to his sons-in-law, who were to marry his daughters, "Up! Get out of this place, for the Lord is about to destroy the city." But he seemed to his sons-in-law to be jesting.

15 As morning dawned, the angels urged Lot, saying, "Up! Take your wife and your two daughters who are here, lest you be swept away in the punishment of the city." 16 But he lingered. So the men seized him and his wife and his two daughters by the hand, the Lord being merciful to him, and they brought him out and set him outside the city. 17 And as they brought them out, one said, "Escape for your life. Do not look back or stop anywhere in the valley. Escape to the hills, lest you be swept away."

18 And Lot said to them, "Oh, no, my lords. 19 Behold, your servant has found favor in your sight, and you have shown me great kindness in saving my life. But I cannot escape to the hills, lest the disaster overtake me and I die. 20 Behold, this city is near enough to flee to, and it is a little one. Let me escape there—is it not a little one?—and my life will be saved!" 21 He said to him, "Behold, I grant you this favor also, that I will not overthrow the city of which you have spoken. 22 Escape there quickly, for I can do nothing till you arrive there." Therefore the name of the city was called Zoar.

23 The sun had risen on the earth when Lot came to Zoar. 24 Then the Lord rained on Sodom and Gomorrah sulfur and fire from the Lord out of heaven. 25 And he overthrew those cities, and all the valley, and all the inhabitants of the cities, and what grew on the ground. 26 But Lot's wife, behind him, looked back, and she became a pillar of salt.

27 And Abraham went early in the morning to the place where he had stood before the Lord. 28 And he looked down toward Sodom and Gomorrah and toward all the land of the valley, and he looked and, behold, the smoke of the land went up like the smoke of a furnace.

29 So it was that, when God destroyed the cities of the valley, God remembered Abraham and sent Lot out of the midst of the overthrow when he overthrew the cities in which Lot had lived.

Isaiah 40:8

*Today's sermon is given by
Matthew Capone, Covenant
Seminary student and
summer intern at Northside
Church. Matthew is under
care of Tidewater
Presbytery.*

Leader: *The grass withers, the flower fades, but the word of our God will stand forever.*

People: Praise be to God!

Sermon

Invitation to the Lord's Supper

Words of Institution

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me."

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Leader: Therefore, we proclaim the mystery of our faith:

People: Christ has died, Christ is risen, Christ will come again.

The Lord's Supper

Gluten-free, nut-free wafers are located in the wooden boxes. If you would like, a communion distributor will pray for your children. At the back of the fellowship hall is someone ready to pray with and for you.

Song of Communion

By His stripes we are healed,
by His nail-pierced hands we're free,
By His blood we're washed clean,
now we have the victory.

The power of sin is broken, Jesus overcame it all.
He has won our freedom, Jesus has won it all.

Hallelujah! You have won the victory.
Hallelujah! You have won it all for me.
Death could not hold You down.
You are the risen King!
Seated in majesty, You are the risen King!

Our God is risen, He is alive!
He won the victory, He reigns on high!

Parents who would like for their nursery-aged children to be prayed for during communion should pick them up at this time.

1 Corinthians 11:23b-26

As others take communion please feel free to pray, sing along, or talk quietly with your neighbor.

The Anthem (You Have Won the Victory)

*Words and music: Joth Hunt, Henry Seeley, Liz Webber
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*We go out with renewed
faith to love our God and
our neighbors.*

How Great Thou Art

*Words and music:
Stuart K. Hine
© 1949 & 1953*

God sends us out refreshed

Song of Rejoicing

O Lord my God, when I in awesome wonder,
Consider all the works Thy hands have made,
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

Then sings my soul,
my Savior, God, to Thee,
How great Thou art, how great Thou art!
Then sings my soul,
my Savior, God, to Thee,
How great Thou art, how great Thou art!

And when I think that God, his Son, not sparing,
Sent Him to die, I scarce can take it in –
That on the cross, my burden gladly bearing,
He bled and died, to take away my sin.

chorus

When Christ shall come with shouts of acclamation,
And take me home, what joy shall fill my heart.
Then I shall bow in humble adoration,
And there proclaim,
“My God, how great Thou art!”

chorus (x2)

Benediction

About

Northside Church of Richmond is a mission church of the Presbyterian Church in America (www.pcanet.org), planted in October 2011.

Worship Service

Sunday at 4pm in the fellowship hall of Battery Park Christian Church @ the corner of Brook and Bellevue. Visitors are always welcome!

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